



CIVILIAN MARKSMANSHIP PROGRAM

OHIO

Camp Perry Training Site, Building 3
P.O. Box 576 • Port Clinton, OH 43452
Tel (419) 635-2141 • Fax (419) 635-2802

ALABAMA

1401 Commerce Blvd
Anniston, AL 36207
Tel (256) 835-8455 • Fax (256) 835-3527
www.TheCMP.org

April 11, 2014

Dear Mr. Zagorski:

This office has processed the official bulletin and scorecards for the Service Rifle Excellence-In-Competition match held at the New Holland Rifle & Pistol Club on April 5, 2014.

The official results of the match are:

1st Place Gold – Michael VanBelle, 475-11X, 8pts

2nd Place Silver– Carol Boyd, 470-16X, 6pts, Distinguished Badge #2180

3rd Place Bronze – John Ondek, 465-07X

Points only – Eric Updike, 464-07X, 6pts, EIC Bronze Medal

If you have any questions concerning competition standings, please contact (419) 635-2141, Ext. 1114 or croguski@thecmp.org.

Sincerely,

Christina Roguski
Competitions Associate